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JUN 0 3 2003 COLLEGE OF LAW CLINIC

## OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

MAY 29, 2003

6292-961-8

COLLEGE OF LAW CLINIC 241 LAW BUILDING 504 EAST PENNSYLVANIA AVE CHAMPAIGN, IL 61820

RE MARKETPLACE LITERACY PROJECT

DEAR SIR OR MADAM:

ENCLOSED YOU WILL FIND THE ARTICLES OF INCORPORATION OF THE ABOVE NAMED CORPORATION. THE CORPORATION IS REQUIRED TO FILE AN ANNUAL REPORT EACH YEAR. BLANK FORMS WILL BE MAILED BY THIS OFFICE TO THE REGISTERED AGENT AS SHOWN BY OUR FILES APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH. (ORIGINAL DATE OF INCORPORATION).

THE REQUIRED FEE OF \$50.00 IN THIS CONNECTION HAS BEEN RECEIVED AND PLACED TO YOUR CREDIT.

THIS DOCUMENT MUST BE RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY IN WHICH THE REGISTERED OFFICE OF THE CORPORATION IS LOCATED. FOR FURTHER INFORMATION CONTACT YOUR RECORDER OF DEEDS.

CERTAIN NOT FOR PROFIT CORPORATIONS ORGANIZED AS A CHARITABLE CORPORATION ARE REQUIRED TO REGISTER WITH THE OFFICE OF THE ATTORNEY GENERAL. UPON RECEIPT OF THE ENCLOSED ARTICLES OF INCORPORATION, YOU MUST CONTACT THE CHARITABLE TRUST DIVISION, OFFICE OF THE ATTORNEY GENERAL, 100 W. RANDOLPH, 3RD FLOOR, CHICAGO, ILLINOIS 60601 TELEPHONE (312) 814-2595.

THE ISSUANCE OF THIS CERTIFICATE DOES NOT ENTITLE THE CORPORATION TO A PROPERTY TAX EXEMPTION. YOU MUST APPLY FOR THAT EXEMPTION THROUGH THE BOARD OF REVIEW IN THE COUNTY WHERE REAL ESTATE IS LOCATED.

THE DEPARTMENT OF BUSINESS SERVICES IS NO LONGER ISSUING A CERTIFICATE ATTACHED TO THE ARTICLES OF INCORPORATION AS OF FEBRUARY 15, 2002.

SINCERELY,

JESSE WHITE SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES CORPORATION DIVISION

Springfield, Illinois 62756

## 029031

NFP-102.10

(Rev. Jan. 1999)

http://www.sos.state.il.us Filed: 5/29/2003 Jesse White Secretary of State ARTICLES OF INCORPORATION

SUBMIT IN DUPLICATE Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

DO NOT SEND CASH!

62929618

(Do Not Write in This Space)

Filed: 5/29/2003

Filing Fee \$50

Approved DH

CP0830066

JESSE WHITE, Secretary of State

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986," the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

- The name of the corporation is: Marketplace Literacy Project Article 1.
- Article 2: The name and address of the initial registered agent and registered office are:

Registered Agent Madhubalan Viswanathan First Name Last Name Registered Office 3513 Cypress Creek Road (Do not use P.O. Box)

Champaign 61822

ZIP Code City The first Board of Directors shall be 3 Article 3: in number, their names and residential addresses being as follows: (Not less than three)

Director's Names	Number	Street	Address City	State
Madhubalan Viswanath	an 3513 Cypre	ss Creek Rd	Champaign	IL
Jose Antonio Rosa	sa 10900 Euclid Ave.		Cleveland	ОН
Dr. Atul Prasad 16	150, Kubang Ke	erian, Kota Bharu,	Kelantan, Malaysia	

Article 4. The purposes for which the corporation is organized are:

This corporation is organized exclusively for charitable and educational purposes, including for such purposes the making of distributions to organizations that qualify as exempt organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code or the corresponding section of any future tax code.

> Is this corporation a Condominium Association as established under the Condominium Property Act? ☐ Yes ☑ No (Check one)

> Is this corporation a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954? ☐ Yes ₩ No (Check one)

> Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure? ☐ Yes No.

Article 5. Other provisions (please use separate page):

See Attachment

Attachment to the Marketplace Literacy Project Articles of Incorporation

# Article 5: No part of any net

No part of any net earnings thereof shall inure to the benefit of any member or other individual, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Four.

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried out by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code (or the corresponding section of any future federal tax code) or by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code (or the corresponding section of any future federal tax code).

Upon the dissolution of the corporation, assets shall be distributed for one or more tax-exempt purposes within the meaning of 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organizations or organizations, as said court shall determine, which are operated exclusively for such purposes.

#### Article 6.

### NAMES & ADDRESSES OF INCORPORATORS

	(Month & Day) (Year) SIGNATURES AND NAMES		POST OF	FFICE ADD	RESS	
1.	Madhubalan Viswanathan Signature VISWANATHAN	1.	3513 Cypress C	reek Road		
	MADHUBALAN		Street Champaign	IL	61822	C-08218484
-	Name (please print)		City/Town	State	U-10-100-0-000-000	ZIP
2.	Signature	2.	Street			
_	Name (please print)	_	City/Town	State		ZIP
3.	Signature	3.	Street			
12	Name (please print)	- 8	City/Town	State	-	ZIP
4.	Signature	4.	Street			
	Name (please print)	_	City/Town	State		ZIP
5,	Signature	5.	Street			
	Name (please print)		City/Town	State		710

(Signatures must be in BLACK INK on original document. Carbon copied, photocopied or rubber stamped signatures may only be used on the true copy.)

- If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.
- The registered agent cannot be the corporation itself.
- The registered agent may be an individual, resident in this State, or a domestic or foreign corporation, authorized to act as a registered agent.
- The registered office may be, but need not be, the same as its principal office.
- A corporation which is to function as a club, as defined in Section 1-3.24 of the "Liquor Control Act" of 1934, must insert in its purpose clause a statement that it will comply with the State and local laws and ordinances relating to alcoholic liquors.

FOR INSERTS - USE WHITE PAPER - SIZE 8 1/2 x 11

FORM NFP-10210	CLES OF INCORPORATION	under the	MERAL NOT FOR PROFIT	CORPORATION ACT	ਠ	
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ECRETARY OF STATE
MENT OF BUSINESS SERVICES
ORPORATION DIVISION
NGFIELD, ILLINOIS 62756
LEPHONE (217) 782-9522
782-9523
icles Must Be Executed and Filed
in Duplicate)

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